



APPLICATION FOR PERMIT
TO APPLY FOR PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 2-28901	W.R.I.A. 17	COUNTY Clallam	PRIORITY DATE 7/22/93	TIME 11:57	ACCEPTED 8
APPLICANT'S NAME - PLEASE PRINT JACK A. GLAUBERT				Bus. Tel. 206-457-5422 Home Tel. 206-683-5459 Other Tel. 206-457-4672	
ADDRESS (STREET) 415 HARDWICK ROAD		(CITY) SEQUIM	(STATE) WA	(ZIP CODE) 98382	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			9999		

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) I have examined this application as required by CWA and find that it is: <input type="checkbox"/> not an "action".	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL SIZE AND DEPTH 6" DIAMETER, 221' DEEP
TRIBUTARY 9/7/93 5 DATE SIGNATURE USE Domestic Supply Multiple	

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic Supply Multiple	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 31	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED ALL YEAR (as needed year round)	
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IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. (9 HOMES)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 3/16/93	DATE PROJECT WAS OR WILL BE COMPLETED 10/93	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT 2	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) GLAUBERT SHORT PLAT	SECTION 5	TOWNSHIP N. 29N	RANGE 2W

3B. IF NOT IN PLATTED PROPERTY					
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ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 695' North + 850' West of the Center of Sec 5					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NW 1/4	SECTION 5	TOWNSHIP N. 29	RANGE (E. OR W.) W.M. 2W	COUNTY Clallam	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
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- (3) LOTS 1, 2, AND 3 OF THE GLAUBERT SHORT PLAT, RECORDED IN V. 9 OF SHORT PLATS, P. 29, UNDER A.F. 513049, A PORTION OF NW 1/4, S. 5, T. 29N, R. 2W, W.M.
- (3) LOTS 1, 2, AND 3 OF THE HARRIS SHORT PLAT, RECORDED IN V. 9 OF SHORT PLATS, P. 28, UNDER A.F. 513048, A PORTION OF NW 1/4, S. 5, T. 29N, R. 2W, W.M.,
- (1) PARCEL #1 OF SURVEY (ALMADEN II), FILED IN VOL. 4 OF SURVEYS, PAGE 92
OCTOBER 31, 1975
- (1) PARCEL #4 OF SURVEY (ALMADEN II), FILED IN VOL. 4 OF SURVEYS, PAGE 92
- (1) POSSIBLY? HAGEN - PARCEL # 02-29-05-240110 - PORTION OF SW 1/4 OF SECTION 5 (29N-R2W) W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

- DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PROPOSED EQUIPMENT: 3 HP, 4" DIAMETER SUBMERSIBLE PUMP, CAPABLE OF 31 GPM. @ 250' TDH., REDJACKET MODEL 11DC OR EQUAL; 2"φ CLASS 200 PVC. DISCHARGE & DISTRIBUTION, up TO 2000 GAL NONPRESSURIZED STORAGE TANK, POSSIBLE 15,000 GAL INGROUND RESERVOIR WITH 6"φ CL 150 PVC. LINE TO FIRE HYDRANT FOR FIRE FLOW OF 1000 GPM FOR 15 MINUTES.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JACK A. GLAUBERT

LEGAL LANDOWNERS NAME (PLEASE PRINT)

JACK A. GLAUBERT

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

223 HARDWICK POINT ROAD

LEGAL LANDOWNER'S ADDRESS

SEQUIM BAY, WASHINGTON 98382

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....